# "BEST TOWN(S) BY A DAM SITE" Alden, Buckeye & Popejoy

Alden Newsletter Association Compiled by the Alden Public Library April/May 2022 Volume 87



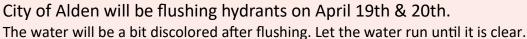
## CITY OF ALDEN NEWS& REMINDERS

CITY OF ALDEN UTILITY BILLS ARE DUE ON THE LAST BUSINESS DAY OF EACH MONTH BY NOON.
A \$25.00/NONPAYMENT FEE AND/OR WATER SHUT OFF WILL OCCUR THE FOLLOWING DAY.



CITY HALL WILL BE CLOSED APRIL 19TH-26TH, 2021. THE OFFICE WILL REOPEN ON APRIL 27TH @ 8:00 AM.







### **Alden Food Pantry News**

Thank you to all the volunteers for unloading the truck!

Thank you for your donations:

**Individuals:** Darlene Hulbert, Ellen Vogel, Jan Graf, Jo French, Erik Cleveland Jr., Betty Thomas, Barb Jass, Linda Lisle, James & Stephanie Vierkandt, Janaan & Duane Harding, Kathy Klause, Terry Harlan, Miro & Jeanette Moore, and anonymous.

Businesses: Centrum Farms, POET, DELTA Dental, Alden Fire Department, and Alden UBC

**Churches:** St. Mary's Church Williams, Alden United Church of Christ, Church Women's United, and St. Paul's Lutheran Church of Buckeye.

We appreciate your help and kindness.

### Thanks again to all of you!

This business in an equal opportunity provider.





### **Dates closed:**

May 30, 2022



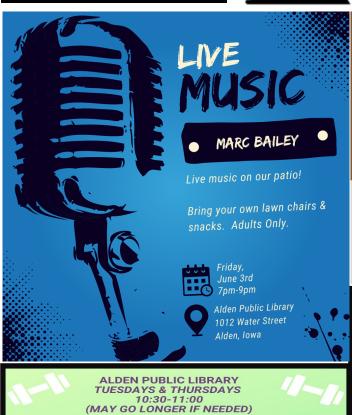
### **Library Hours:**

ADULT GAME DAY!!!!

2nd& 4th Wednesdays in Fune and Fuly

ALDEN PUBLIC LIBRARY

Mon & Wed 12:30pm-5pm Tues & Thurs 10am-6pm Fri 9am-1pm



First and third Wednesdays of the month from 1pm-2pm at the Alden Public Library.

For questions, contact Erin at 515-859-3820 or erin@alden.lib.ia.us

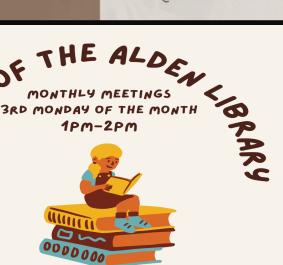


**ADULTS ONLY PLEASE** Free and no registration required. Must sign waiver to participate.

> SUMMER HOURS (MAY 3IST-AUGUST 20TH)







Summer hours for the library will start on Tuesday, May 31st through Saturday, August 20th.

### "FIEND INCARNATE: VILLISCA AXE MURDERS OF 1912"

AUTHOR "ED EPPERLY" WILL BE IN ALDEN, IOWA FOR PROGRAM AND BOOK SIGNING

APRIL 13TH AT 5:30 PM





The Josiah Moore house in Villisca, Iowa (circa 1912). The site of the Villisca axe murders of eight. Photo courtesy Fourth Wall Films.

AUTHOR DR. EDGAR EPPERLY WILL APPEAR WEDNESDAY, APRIL 13TH, 5:30PM FOR A SPECIAL PRESENTATION AT THE ALDEN PUBLIC LIBRARY ON IOWA'S WORST MASS MURDER, THE 1912 VILLISCA AXE MURDERS.

DR. EPPERLY WILL ALSO BE AVAILABLE TO SIGN HIS NEW BOOK "FIEND INCARNATE: VILLISCA IOWA AXE MURDERS OF 1912". DECADES IN THE WRITING, THE TRUE CRIME BOOK IS BRINGING THE NOTORIOUS IOWA CRIME BACK INTO THE LIMELIGHT.

### BEGINNING GENEALOGY

PRESENTED BY AUTHOR LINDA BETSINGER MCCANN

Thursday, April 14, 2022 at 10am Alden Public Library 1012 Water Street, Alden, Iowa

Learn tips and tricks on how to get started on your genealogy journey with author Linda Betsinger McCann. The author's books will also be for sale, cash or checks only. This event is free and open to the public.



# READ Besons The Beat of the Be

### Mark Your Calendars for Summer Reading

### AGES K-6TH GRADE \*

Programming on Tuesdays/Thursdays from 10:30-11:30 from June 7th-July 28th

### STORYTIME AGES 0-5

June 13th & 27th/July 11th & 25th 10:30am-11am

### 6TH & UP \*

June 6th at 10:30–11:30 Nature Canvas Art June 20th at 10:30–11:30 Cooking Class July 18th at 10:30–11:30 Tie Dye July 25th Party from 11:30–1

### ADULTS

Game Days, Yarn Club, Patio Nights & Special Presentations

\*MUST BE REGISTERED TO PARTICIPATE



APRIL AFTER SCHOOL PROGRAM TUESDAYS \* 3:45 PM - 4:45 PM **GRADES K-6TH** MUST BE REGISTERED



APRIL 5 - LEGO/COLORING DAY



APRIL 12 - MAD LIBS DAY

APRIL 19 - SPRING NATURE DAY

**APRIL 25 - BUBBLE DAY** 



Storytime & Activity Ages 0-5 & sibling(s) Every Third Thursday of the month at 10:30 A.M.







### MAY AFTER SCHOOL PROGRAM

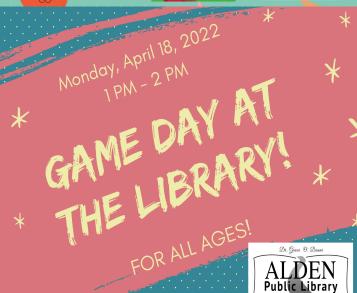
May 3 Lego/Coloring Day

Spin Art Day May 10

**May 17** 

ALDEN Public Library Will it fly? & LAST DAY OF PROGRAMMING for school year

> Tuesdays, 3:45-4:45 Grades K-6th Must be registered.





### Have you participated in our StoryWalk?

Welcome to StoryWalk® starting at the Alden Public Library

StoryWalk® is a fun, educational activity that places a children's storybook along a walking route in the community. StoryWalk® was created as a way for people of all ages to combine physical activity with books and to help build children's interest in reading while encouraging healthy activity for all!

Be sure to take lots of photos and share them with us online at Facebook (facebook.com/aldenpubliclibrary).

"The StoryWalk® Project was created by Anne Ferguson of Montpelier, VT and developed in collaboration with the Kellogg-Hubbard Library. Storywalk® is a registered service mark owned by Ms. Ferguson."



Contact your library: 515-859-3820 lisa@alden.lib.ia.us Alden.lib.ia.us

MAKE & TAKE
"EASTER EGG
WREATHS"

APRIL 11TH, 2022 1PM-2PM ALDEN PUBLIC LIBRARY



Must be registered as spaces are limited!

Call us at 515-859-3826 or Email lisa@alden.lib.ia.us





JONATHAN MAY - 60 MINUTE
ADULT COMEDY MAGIC SHOW!

FRIDAY, AUGUST 7, 2022 7PM-8:30PM



ADULTS ONLY!
BRING YOUR LAWNCHAIRS & SNACKS

ALDEN PUBLIC LIBRARY 1012 WATER STREET ALDEN, IOWA



### Camp iREAD—

### **Read Beyond the Beaten Path**

Watch our website at alden.lib.ia.us Starting May 15th for Summer Registration forms

READ S'MORE BOOKS THIS SUMMER with Camp IRead!



Alden Public Library

Live

Music on

the patio

ULY 1ST
7PM-9PM

CLINT RIEDEL

Adults only
Bring lawn chairs a snacks.

HARDIN COUNTY COMMUNITY ENDOWMENT FOUNDATION (HCCEF)



Thank you for your support to the Alden Public Library Foundation with funding for the new memory lab! More details to be revealed soon.



### ALDEN SWIMMING POOL

OPENING
JUNE 1ST @
1PM

DAILY ADMISSION ADULTS \$4.00/EA CHILD \$3.00/EA



FAMILY TICKET \$85.00 SINGLE TICKET \$55.00 SENIOR TICKET \$50.00 \$125.00/ FOR TWO HOURS

BABY SITTER PASS-SINGLE PASS OR FAMILY PASS AND \$15.00/EACH PER CHILD IN SITTER'S CARE

# CITY OF ALDEN PET RULES



- PET LICENSING IS REQUIRED BY THE CITY OF ALDEN
- PETS ARE TO BE LEASHED IF NOT CONTAINED IN A FENCED IN YARD, PETS RUNNING AT LARGE WILL RECEIVE CITATIONS
- THE CITY OF ALDEN HAS A NO TOLERANCE POLICY FOR DOGS THAT BITE WHILE AT LARGE. OWNERS WILL BE CITED AND WILL BE REQUESTED TO GET RID OF THE ANIMAL.



### Miss Alden Contest

Applications can be found starting April 15th at http://alden.lib.ia.us

or

contact the Alden Library at 515-859-3820 or lisa@alden.lib.ia.us



IOWA STATE UNIVERSITY Extension and Outreach

### A Journey Through Parkinson's Disease

If you are struggling with Parkinson's disease (PD) or know someone who is, it's helpful to know where to find support on the journey. Learn about the causes, symptoms, and treatments of PD and therapeutic activities that can be done in the home.

April 22 • April 29 • May 6

### TIME

10:00 AM-11:00 AM

### LOCATION

Ellsworth Community College Ag Center 709 Ellsworth Ave., Iowa Falls

### REGISTRATION

https://go.iastate.edu/1JUTNT



For more information, contact Bobbi Finarty

bfinarty@iastate.edu | 641-648-4850

This institution is an equal opportunity provider. For the full non-discrimination statement or accommodation inquiries, go to www.extension.iastate.edu/diversity/ext.











# Alden City-Wide Garage Sales May 13-14

Free maps will be at Casey's in Alden and Iowa Falls.

Registration forms are available at Alden City Hall. Must be registered by May 10th to be on the map.



ALDEN CITY-WIDE CLEAN UP
APRIL 22<sup>ND</sup>, 8AM-6PM & APRIL 23<sup>RD</sup>, 8AM-11AM
ALDEN LEGION PARKING LOT
APPLIANCES ARE \$10/EA.

fees need to be paid prior to disposal or at the time of disposal for appliances

NO TIRES, NO TV'S, NO MONITORS AND NO CONSTRUCTION DEBRIS OR HAZ MAT

\*\*\*\*\*\*\*\*\*\*\*

Haz Mat Disposal June 10<sup>th</sup> 4-7 PM in City Hall Parking Lot-Drive Thru Service

# ANNUAL SPRING TURKEY SUPPER



UNITED CHURCH OF CHRIST 212 WEST STREET ALDEN

SUNDAY, APRIL 10 4:30 P.M.TO 6:30 P.M.

SERVING TURKEY AND ALL THE TRIMMINGS

CARRY-OUT ONLY

ADULTS: \$10.00

CHILDREN 12 & UNDER: \$5.00



### ALDEN UNITED METHODIST CHURCH 1512 HARDEN STREET ALDEN, IOWA



# DRIVE-THRU HAM BALL MEAL SUNDAY, APRIL 24TH

### SERVING 11:00-1:00 OR TILL GONE FREE WILL DONATION HAMBALLS, CHEESY POTATOES, CORN, ROLL & COOKIES



### EVERYONE WELCOME! SEE YOU AT THE DINNER!





### NUMBERS TO KNOW

**City Hall** 515-859-3344 Jeff Fiscus (Mayor) 641-751-0052 Eric Eugenio 641-373-6423 Andy Jass 641-373-6422

### **City Hall Hours**

M-Th 8-12, 1-5 Fri 8-12

### **Council Members:**

Janaan Harding Robert Hoversten Jerry Hartema Michael Oliver Mark Oliver

### Laude Alden Memorial Pool

515-859-7535

### Alden Food Pantry Board Members

Linda Lisle 515-689-1164
Betty Thomas 641-640-8087
Nancy McKinley 515-859-7396
Charlene Wilke 515-859-7262
Lavonne Hoversten 515-859-7564
Barb Jass 641-425-6644
Susan Essing 515-460-2454
Janet Grandgeorge 515-859-3036
Amee Jass319-470-1483
Diane Hruby

### Churches St. Paul Lutheran 515-859-3901

United Church of Christ 515-859-7259

**United Methodist Church** 

515-859-7338

### **Alden Library**

515-859-3820 Alden.lib.ia.us lisa@alden.lib.ia.us

### Hours

M & W 12:30pm—5pm T & Th 10:00 am—6pm F 9am -1pm S 9am-12pm Closed Sundays

### Hardin County Sheriff Emergency 911

Non-Emergency 641-939-8190

### **Alden Newsletter**

alden.newsletter@gmail.com